

**MASS PROPER: NINETEENTH SUNDAY AFTER PENTECOST**

*MASS Salus pópuli (green)*

**INTROIT**

Salus pópuli ego sum, dicit Dóminus:  
de quacúmque tribulatióne  
clamáverint ad me, exáudiam eos: et  
ero illórum Dóminus in perpétuum.  
(Ps. 77: 1) Atténdite, pópule meus,  
legem meam: inclináte aurem vestram  
in verba oris mei. Glória Patri et Fílio  
et Spíritui Sancto, sicut erat in  
princípio, et nunc, et semper, et in  
sæcula sæculórum. Amen. Salus  
pópuli ego sum, dicit Dóminus: de  
quacúmque tribulatióne clamáverint  
ad me, exáudiam eos: et ero illórum  
Dóminus in perpétuum.

**COLLECT**

Omnípotens et miséricors Deus,  
univérsa nobis adversántia propitiátus  
exclúde: ut mente et córpore páriter  
expediti, quæ tua sunt, líberis  
méntibus exsequámur. Per Dóminum  
nostrum Jesum Christum, Fílium  
tuum, qui tecum vivit et regnat in  
unitáte Spíritus Sancti, Deus, per  
ómnia sæcula sæculórum.

**EPISTLE Ephesians 4: 23-28**

Fratres, Renovámini spíritu mentis  
vestræ, et indúite novum hóminem,  
qui secúndum Deum creátus est in  
justítia, et sanctitáte veritátis. Propter  
quod deponétes mendácium,  
loquímini veritátem unusquísque cum  
próximo suo: quóniam sumus ínvicem  
membra. Irascímini, et nolíte peccáre:  
sol non óccidat super iracúndiam  
vestram. Nolíte locum dare diabolo:  
qui furabátur, jam non furétur: magis  
autem labóret, operándo mánibus  
suis, quod bonum est, ut hábeat unde  
tribuat necessitátem patiénti.

I am the salvation of the people, saith  
the Lord: in whatever tribulation they  
shall cry to Me, I will hear them and I  
will be their Lord for ever. (Ps. 77: 1)  
Attend, O my people, to My law;  
incline your ears to the words of My  
mouth. Glory be to the Father and to  
the Son and to the Holy Spirit, as it  
was in the beginning, is now and ever  
shall be, world without end. Amen. I  
am the salvation of the people, saith  
the Lord: in whatever tribulation they  
shall cry to Me, I will hear them and I  
will be their Lord for ever.

O almighty and merciful God,  
graciously keep us from all things that  
may hurt us: that we, being set free  
both in body and soul, may willingly  
fulfill those things that Thou wouldst  
have done. Through our Lord Jesus  
Christ, Thy Son, Who lives and reigns  
with Thee in the unity of the Holy  
Spirit, God, forever and ever.

Brethren, Be ye renewed in the spirit  
of your mind, and put on the new man,  
who according to God, is created in  
justice and holiness of truth.  
Wherefore, putting away lying, speak  
ye the truth every man with his  
neighbor, for we are members of one  
another. Be angry, and sin not. Let not  
the sun go down upon your anger.  
Give not place to the devil. He that  
stole, let him now steal no more; but  
rather let him labor, working with his  
hands the thing which is good, that he  
may have something to give to him  
that suffers need.

**GRADUAL Psalms 140: 2**

Dirigátur orátio mea, sicut incensum in conspéctu tuo, Dómine. Elevátio mánuum meárum sacrificium vespertinum. Allelúja, allelúja. (Ps. 104: 1) Confitémini Dómino, et invocáte nomen ejus: annuntiáte inter gentes ópera ejus. Allelúja.

**GOSPEL Matthew 22: 1-14**

In illo témpore: Loquebátur Jesus princípibus sacerdotum et pharisæis in parábolis, dicens: Símile factum est regnum cælórum hómīni regi, qui fecit nuptias filio suo. Et misit servos suos vocáre invitátos ad nuptias, et nolébant veníre. Iterum misit álios servos, dicens: Dícite invitátis: Ecce prándium meum parávi, tauri mei, et altília occisa sunt, et ómnia paráta: veníte ad nuptias. Illi autem neglexérunt: et abiérunt, álius in villam suam, álius vero ad negotiatiónem suam: réliqui vero tenuérunt servos ejus, et contuméliis afféctos occidérunt. Rex autem cum audísset, irátus est: et missis exercíribus suis, pérdidit homicidas illos, et civitátem illórum succéndit. Tunc ait servis suis: Nuptiæ quidem parátæ sunt, sed qui invitáti erant, non fuérunt digni. Ite ergo ad éxitus viárum, et quoscúmque invenéritis, vocáte ad nuptias. Et egréssi servi ejus in vias, congregavérunt omnes, quos invenérunt, malos et bonos: et implétæ sunt nuptiæ discumbéntium. Intrávit autem rex ut vidéret discumbéntes, et vidit ibi hómīnem non vestítum veste nuptiáli. Et ait illi: Amice, quómodo huc intrásti, non habens vestem nuptiálem? At ille obmútuít. Tunc dixit rex minístris: Ligátis mánibus et pédibus ejus, míttite eum in ténebras exterióres: ibi erit fletus et stridor déntium. Multi enim sunt vocáti, pauci vero elécti.

Let my prayer be directed as incense in Thy sight, O Lord. The lifting up of my hands as evening sacrifice. Alleluia, alleluia. (Ps. 104: 1) Give glory to the Lord, and call upon His Name: declare His deeds among the Gentiles. Alleluia.

At that time, Jesus spoke to the chief priests and the Pharisees in parables, saying: The kingdom of Heaven is likened to a king, who made a marriage for his son; and he sent his servants, to call them that were invited to the marriage, and they would not come. Again he sent other servants, saying: Tell them that were invited: Behold, I have prepared my dinner; my oxen and fatlings are killed, and all things are ready: come ye to the marriage. But they neglected and went their way, one to his farm, and another to his merchandise; and the rest laid their hands on his servants, and having treated them abusively, put them to death. But when the king heard of it, he was angry and sending his armies, he destroyed those murderers, and burnt their city. Then he saith to his servants: The marriage indeed is ready, but they that were invited were not worthy, Go ye therefore into the highways, and as many as you shall find, call to the marriage. And his servants going forth into the ways, gathered together all that they found, both bad and good and the marriage was filled with guests. And the king went in to see the guests, and he saw there a man who had not on a wedding garment: and he saith to him: Friend, how came thou in hither, not having on a wedding garment? But he was silent. Then the king said to the waiters: Bind his

**OFFERTORY Psalms 137: 7**

Si ambulávero in médio tribulatiónis, vivificábis me, Dómine: et super iram inimicórum meórum exténdes manum tuam, et salvum me fáciét dextera tua.

**SECRET**

Hæc múnera, quæsumus, Dómine, quæ óculis tuæ majestátis offérimus, salutária nobis esse concéde. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

**COMMUNION Psalms 118: 4, 5**

Tu mandásti mandáta tua custodíri nimis: útinam dirigántur viæ meæ, ad custodiéndas justificatiónes tuas.

**POSTCOMMUNION**

Tua nos, Dómine, medicinális operátio, et a nostris perversitatibus cleménter expédiat, et tuis semper fáciat inhærére mandátis. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

hands and feet, and cast him into the exterior darkness: there shall be weeping and gnashing of teeth. For many are called, but few are chosen.

If I shall walk in the midst of tribulation, Thou wilt quicken me, O Lord; and Thou wilt stretch forth Thy hand against the wrath of my enemies; and Thy right hand shall save me.

Grant we beseech Thee, O Lord, that these gifts, which we offer in the sight of Thy majesty, may be unto us for salvation. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Thou hast commanded Thy commandments to be kept most diligently: O that my ways may be directed to keep Thy justifications!

May the healing power of Thy grace, O Lord, mercifully rid us of all perversity of heart, and make us ever cleave to Thy commandments. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.