Ad Vesperas Rubrics 1960

Compare Sancta Missa

3-29-2020

Top Next

<u>Ordo</u>

Options

Incipit

V. Deus \(\frac{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\tin}}\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\ti}}\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\tetx{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\tin}\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\texi}\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\texi}\text{\text{\text{\text{\texi}\text{\text{\text{\text{\text{\text{\texi}\text{\text{\text{\text{\text{\text{\texi}\text{\text{\text{\text{\ti

R. Dómine, ad adiuvándum me festína.

V. Glória Patri, et Fílio, * et Spirítui Sancto.

R. Sicut erat in princípio, et nunc, et semper, * et in sécula sæculórum. Amen.

Laus tibi, Dómine, Rex ætérnæ glóriæ.

Start

V. O God, ★ come to my assistance;

R. O Lord, make haste to help me.

V. Glory be to the Father, and to the Son, * and to the Holy Ghost.

R. As it was in the beginning, is now, * and ever shall be, world without end. Amen.

Praise be to thee, O Lord, King of eternal glory.

Top Next

Psalmi {Psalmi et antiphonæ ex Psalterio secundum diem} **Ant.** Dixit Dóminus * Dómino meo: Sede a dextris meis. ‡

Psalmus 109 [1]

109:1 Dixit Dóminus Dómino meo: Sede a dextris meis:

109:1 ‡ Donec ponam inimícos tuos, * scabéllum pedum tuórum.

109:2 Virgam virtútis tuæ emíttet Dóminus ex Sion:* domináre in médio inimicórum tuórum.

109:3 Tecum princípium in die virtútis tuæ in splendóribus sanctórum: * ex útero ante lucíferum génui te.

109:4 Iurávit Dóminus, et non pœnitébit eum: * Tu es sacérdos in ætérnum secúndum órdinem Melchísedech.

109:5 Dóminus a dextris tuis, * confrégit in die iræ suæ reges.

109:6 Iudicábit in natiónibus, implébit ruínas: * conquassábit cápita in terra multórum.

109:7 De torrénte in via bibet: * proptérea exaltábit caput.

V. Glória Patri, et Fílio, * et Spirítui Sancto.

R. Sicut erat in princípio, et nunc, et semper, * et in sécula seculórum. Amen.

Ant. Dixit Dóminus Dómino meo: Sede a dextris meis.

Psalms {Psalms and antiphons from the Psalter for the day of the week}

Ant. The Lord said to my Lord: * Sit thou at my right hand. ‡

Psalm 109 [1]

109:1 The Lord said to my Lord: Sit thou at my right hand:

109:1 ‡ Until I make thy enemies * thy footstool.

109:2 The Lord will send forth the sceptre of thy power out of Sion: * rule thou in the midst of thy enemies.

109:3 With thee is the principality in the day of thy strength: in the brightness of the saints: * from the womb before the day star I begot thee.

109:4 The Lord hath sworn, and he will not repent: * Thou art a priest for ever according to the order of Melchisedech.

109:5 The Lord at thy right hand * hath broken kings in the day of his wrath.

109:6 He shall judge among nations, he shall fill ruins: * he shall crush the heads in the land of many.

109:7 He shall drink of the torrent in the way: * therefore shall he lift up the head.

V. Glory be to the Father, and to the Son, * and to the Holy Ghost.

R. As it was in the beginning, is now, * and ever shall be, world without end. Amen.

Ant. The Lord said to my Lord: Sit thou at my right

3

4

Top Next

Ant. Magna ópera Dómini: * exquisíta in omnes voluntátes eius.

Psalmus 110 [2]

110:1 Confitébor tibi, Dómine, in toto corde meo: * in consílio iustórum, et congregatióne.

110:2 Magna ópera Dómini: * exquisíta in omnes voluntátes eius.

110:3 Conféssio et magnificéntia opus eius: * et iustítia eius manet in sæculum sæculi.

110:4 Memóriam fecit mirabílium suórum, miséricors et miserátor Dóminus: * escam dedit timéntibus se.

110:5 Memor erit in sæculum testaménti sui: * virtútem óperum suórum annuntiábit pópulo suo: 110:7 Ut det illis hereditátem géntium: * ópera mánuum eius véritas, et iudícium.

110:8 Fidélia ómnia mandáta eius: confirmáta in séculum séculi, * facta in veritáte et æquitáte.

110:9 Redemptiónem misit pópulo suo: * mandávit in ætérnum testaméntum suum.

110:9 (fit reverentia) Sanctum, et terríbile nomen eius: * inítium sapiéntiæ timor Dómini.

110:10 Intelléctus bonus ómnibus faciéntibus eum: * laudátio eius manet in sæculum sæculi.

V. Glória Patri, et Fílio, * et Spirítui Sancto.

R. Sicut erat in princípio, et nunc, et semper, * et in sécula sæculórum. Amen.

Ant. Magna ópera Dómini: exquisíta in omnes voluntátes eius.

Ant. Great are the works of the Lord, * sought out according to all his wills.

Psalm 110 [2]

110:1 I will praise thee, O Lord, with my whole heart; * in the council of the just, and in the congregation.

110:2 Great are the works of the Lord: * sought out according to all his wills.

110:3 His work is praise and magnificence: * and his justice continueth for ever and ever.

110:4 He hath made a remembrance of his wonderful works, being a merciful and gracious Lord: * he hath given food to them that fear him.

110:5 He will be mindful for ever of his covenant: * he will shew forth to his people the power of his works.

110:7 That he may give them the inheritance of the Gentiles: * the works of his hands are truth and judgment.

110:8 All his commandments are faithful: confirmed for ever and ever, * made in truth and equity.

110:9 He hath sent redemption to his people: * he hath commanded his covenant for ever.

110:9 (bow head) Holy and terrible is his name: * the fear of the Lord is the beginning of wisdom.

110:10 A good understanding to all that do it: * his praise continueth for ever and ever.

V. Glory be to the Father, and to the Son, * and to the Holy Ghost.

R. As it was in the beginning, is now, * and ever shall be, world without end. Amen.

Ant. Great are the works of the Lord, sought out according to all his wills.

Top Nex

Ant. Qui timet Dóminum, * in mandátis eíus cupit nimis.

Psalmus 111 [3]

111:1 Beátus vir, qui timet Dóminum: * in mandátis eius volet nimis.

111:2 Potens in terra erit semen eius: * generátio rectórum benedicétur.

111:3 Glória, et divítiæ in domo eius: * et iustítia eius manet in sæculum sæculi.

111:4 Exórtum est in ténebris lumen rectis: * miséricors, et miserátor, et iustus.

111:5 Iucúndus homo qui miserétur et cómmodat,

Ant. Blessed is the man that feareth the Lord; * he shall delight exceedingly in his commandments. ‡ Psalm 111 [3]

111:1 Blessed is the man that feareth the Lord: he shall delight exceedingly in his commandments.

111:2 ‡ His seed shall be mighty upon earth: * the generation of the righteous shall be blessed.

111:3 Glory and wealth shall be in his house: * and his justice remaineth for ever and ever.

111:4 To the righteous a light is risen up in darkness: * he is merciful, and compassionate and just.

111:5 Acceptable is the man that sheweth mercy and

5

6

dispónet sermónes suos in iudício: * quia in ætérnum non commovébitur.

111:7 In memória ætérna erit iustus: * ab auditióne mala non timébit.

111:8 Parátum cor eius speráre in Dómino, confirmátum est cor eius: * non commovébitur donec despíciat inimícos suos.

111:9 Dispersit, dedit paupéribus: iustítia eius manet in sæculum sæculi, * cornu eius exaltábitur in glória.

111:10 Peccátor vidébit, et irascétur, déntibus suis fremet et tabéscet: * desidérium peccatórum períbit.

V. Glória Patri, et Fílio, * et Spirítui Sancto.

R. Sicut erat in princípio, et nunc, et semper, * et in sécula sæculórum. Amen.

Ant. Qui timet Dóminum, in mandátis eíus cupit nimis.

lendeth: he shall order his words with judgment: * because he shall not be moved for ever.

111:7 The just shall be in everlasting remembrance: * he shall not fear the evil hearing.

111:8 His heart is ready to hope in the Lord: his heart is strengthened, * he shall not be moved until he look over his enemies.

111:9 He hath distributed, he hath given to the poor: his justice remaineth for ever and ever: * his horn shall be exalted in glory.

111:10 The wicked shall see, and shall be angry, he shall gnash with his teeth and pine away: * the desire of the wicked shall perish.

V. Glory be to the Father, and to the Son, * and to the Holy Ghost.

R. As it was in the beginning, is now, * and ever shall be, world without end. Amen.

Ant. Blessed is the man that feareth the Lord; he shall delight exceedingly in his commandments.

Top Next

Ant. Sit nomen Dómini * benedíctum in sæcula. Psalmus 112 [4]

112:1 Laudáte, púeri, Dóminum: * laudáte nomen Dómini.

112:2 (fit reverentia) Sit nomen Dómini benedíctum, * ex hoc nunc, et usque in sæculum.

112:3 A solis ortu usque ad occásum, * laudábile nomen Dómini.

112:4 Excélsus super omnes gentes Dóminus, * et super cælos glória eius.

112:5 Quis sicut Dóminus, Deus noster, qui in altis hábitat, * et humília réspicit in cælo et in terra?

112:7 Súscitans a terra ínopem, * et de stércore érigens páuperem:

112:8 Ut cóllocet eum cum princípibus, * cum princípibus pópuli sui.

112:9 Qui habitáre facit stérilem in domo, * matrem filiórum lætántem.

V. Glória Patri, et Fílio, * et Spirítui Sancto.

R. Sicut erat in princípio, et nunc, et semper, * et in sécula seculórum. Amen.

Ant. Sit nomen Dómini benedíctum in sæcula.

Ant. Blessed be the name of the Lord * from henceforth now and for ever.

Psalm 112 [4]

112:1 Praise the Lord, ye children: * praise ye the name of the Lord.

112:2 (bow head) Blessed be the name of the Lord, * from henceforth now and for ever.

112:3 From the rising of the sun unto the going down of the same, * the name of the Lord is worthy of praise.

112:4 The Lord is high above all nations; * and his glory above the heavens.

112:5 Who is as the Lord our God, who dwelleth on high: * and looketh down on the low things in heaven and in earth?

112:7 Raising up the needy from the earth, * and lifting up the poor out of the dunghill:

112.8 That he may place him with princes, * with the princes of his people.

112:9 Who maketh a barren woman to dwell in a house, * the joyful mother of children.

V. Glory be to the Father, and to the Son, * and to the Holy Ghost.

R. As it was in the beginning, is now, * and ever shall be, world without end. Amen.

Ant. Blessed be the name of the Lord from henceforth now and for ever.

Top Next

Ant. Deus autem noster * in cælo: ómnia quæcúmque vóluit, fecit.

Psalmus 113 [5]

- 113:1 In éxitu Israël de Ægýpto, * domus Iacob de pópulo bárbaro:
- 113:2 Facta est Iudéa sanctificátio eius, * Israël potéstas eius.
- 113:3 Mare vidit, et fugit: * Iordánis convérsus est retrórsum.
- 113:4 Montes exsultavérunt ut aríetes, * et colles sicut agni óvium.
- 113:5 Quid est tibi, mare, quod fugísti: * et tu, Iordánis, quia convérsus es retrórsum?
- 113:6 Montes, exsultástis sicut aríetes, * et colles, sicut agni óvium.
- 113:7 A fácie Dómini mota est terra, * a fácie Dei Iacob.
- 113:8 Qui convértit petram in stagna aquárum, * et rupem in fontes aquárum.
- 113:9 Non nobis, Dómine, non nobis: * sed nómini tuo da glóriam.
- 113:10 Super misericórdia tua, et veritáte tua: * nequándo dicant gentes: Ubi est Deus eórum?
- 113:11 Deus autem noster in cælo: * ómnia quæcúmque vóluit, fecit.
- 113:12 Simulácra géntium argéntum, et aurum, * ópera mánuum hóminum.
- 113:13 Os habent, et non loquéntur: * óculos habent, et non vidébunt.
- 113:14 Aures habent, et non áudient: * nares habent, et non odorábunt.
- 113:15 Manus habent, et non palpábunt: pedes habent, et non ambulábunt: * non clamábunt in gútture suo.
- 113:16 Símiles illis fiant qui fáciunt ea: * et omnes qui confídunt in eis.
- 113:17 Domus Israël sperávit in Dómino: * adiútor eórum et protéctor eórum est,
- 113:18 Domus Aaron sperávit in Dómino: * adiútor eórum et protéctor eórum est,
- 113:19 Qui timent Dóminum, speravérunt in Dómino: * adiútor eórum et protéctor eórum est.
- 113:20 Dóminus memor fuit nostri: * et benedíxit nobis:
- 113:20 Benedíxit dómui Israël: * benedíxit dómui Aaron.
- 113:21 Benedíxit ómnibus, qui timent Dóminum, * pusíllis cum maióribus.
- 113:22 Adíciat Dóminus super vos: * super vos, et

Ant. But our God is in heaven, * he hath done all things whatsoever he would.

Psalm 113 [5]

- 113:1 When Israel went out of Egypt, * the house of Jacob from a barbarous people:
- 113:2 Judea was made his sanctuary, * Israel his dominion.
- 113:3 The sea saw and fled: * Jordan was turned back.
- 113:4 The mountains skipped like rams, * and the hills like the lambs of the flock.
- 113:5 What ailed thee, O thou sea, that thou didst flee: * and thou, O Jordan, that thou wast turned back?
- 113:6 Ye mountains, that ye skipped like rams, * and ye hills, like lambs of the flock?
- 113:7 At the presence of the Lord the earth was moved, * at the presence of the God of Jacob:
- 113:8 Who turned the rock into pools of water, * and the stony hill into fountains of waters.
- 113:9 Not to us, O Lord, not to us; * but to thy name give glory.
- 113:10 For thy mercy, and for thy truth's sake: * lest the Gentiles should say: Where is their God?
- 113:11 But our God is in heaven: * he hath done all things whatsoever he would.
- 113:12 The idols of the Gentiles are silver and gold, * the works of the hands of men.
- 113:13 They have mouths and speak not: * they have eyes and see not.
- 113:14 They have ears and hear not: * they have noses and smell not.
- 113:15 They have hands and feel not: they have feet and walk not: * neither shall they cry out through their throat.
- 113:16 Let them that make them become like unto them: * and all such as trust in them.
- 113:17 The house of Israel hath hoped in the Lord: * he is their helper and their protector.
- 113:18 The house of Aaron hath hoped in the Lord: * he is their helper and their protector.
- 113:19 They that fear the Lord have hoped in the Lord: * he is their helper and their protector.
- 113:20 The Lord hath been mindful of us, * and hath blessed us.
- 113:20 He hath blessed the house of Israel: * he hath blessed the house of Aaron.
- 113:21 He hath blessed all that fear the Lord, * both little and great.

super fílios vestros.

113:23 Benedícti vos a Dómino, * qui fecit cælum, et terram

113:24 Cælum cæli Dómino: * terram autem dedit fíliis hóminum.

113:25 Non mórtui laudábunt te, Dómine: * neque omnes, qui descéndunt in inférnum.

113:26 Sed nos qui vívimus, benedícimus Dómino, * ex hoc nunc et usque in sæculum.

V. Glória Patri, et Fílio, * et Spirítui Sancto.

R. Sicut erat in princípio, et nunc, et semper, * et in sécula sæculórum. Amen.

Ant. Deus autem noster in cælo: ómnia quæcúmque vóluit, fecit.

113:22 May the Lord add blessings upon you: * upon you, and upon your children.

113:23 Blessed be you of the Lord, * who made heaven and earth.

113:24 The heaven of heaven is the Lord's: * but the earth he has given to the children of men.

113:25 The dead shall not praise thee, O Lord: * nor any of them that go down to hell.

113:26 But we that live bless the Lord: * from this time now and for ever.

V. Glory be to the Father, and to the Son, * and to the Holy Ghost.

R. As it was in the beginning, is now, * and ever shall be, world without end. Amen.

Ant. But our God is in heaven, he hath done all things whatsoever he would.

Top Next

Capitulum Hymnus Versus {ex Proprio de

Tempore}

Heb 9:11-12

Fratres: Christus assístens Póntifex futurórum bonórum, per ámplius et perféctius tabernáculum non manu factum, id est, non huius creatiónis: neque per sánguinem hircórum aut vitulórum, sed per próprium sánguinem introívit semel in Sancta, ætérna redemptióne invénta.

R. Deo grátias.

Hymnus

Vexílla Regis pródeunt; Fulget Crucis mystérium, Qua Vita mortem pértulit, Et morte vitam prótulit.

Quæ, vulneráta lánceæ Mucróne diro, críminum Ut nos laváret sórdibus, Manávit unda et sánguine.

Impléta sunt quæ cóncinit David fidéli cármine, Dicéndo natiónibus: Regnávit a ligno Deus.

Arbor decóra et fúlgida, Ornata Régis púrpura, Elécta digno stípite **Chapter Hymn Verse** {from the Proper of the season} Heb 9:11-12

But Christ, being come an high priest of the good things to come, by a greater and more perfect tabernacle not made with hand, that is, not of this creation: Neither by the blood of goats, or of calves, but by his own blood, entered once into the holies, having obtained eternal redemption.

R. Thanks be to God.

Hymn

A broad the regal banners fly, Now shines the cross's mystery; Upon it Life did death endure, And yet by death did life procure.

Who, wounded with a direful spear, Did, purposely to wash us clear From stain of sin, pour out a flood Of precious water mixed with blood.

That which the prophet-king of old Hath in mysterious verse foretold, Is now accomplished, whilst we see God ruling nations from a tree.

O lovely and refulgent tree, Adorned with purpled majesty; Culled from a worthy stock, to bear Those limbs which sanctified were. 8

Tam sancta membra tángere.

Beáta, cuius brácchiis Prétium pepéndit séculi, Statéra facta córporis, Tulítque prædam tártari.

Sequens stropha dicitur flexis genibus.

O Crux, ave, spes única, Hoc Passiónis témpore Piis adáuge grátiam, Reísque dele crímina.

Te, fons salútis, Trínitas, Colláudet omnis spíritus: Ouibus Crucis victóriam Largíris, adde prémium. Amen.

- V. Éripe me, Dómine, ab hómine malo.
- R. A viro iníquo éripe me.

Blest tree, whose happy branches bore The wealth that did the world restore; The beam that did that body weigh Which raised up hell's expected prey.

The following verse is said on bended knee.

O Cross, our one reliance, hail! This holy Passiontide avail To give fresh merit to the saint, And pardon to the penitent.

Blest Trinity, salvation's spring, May every soul thy praises sing; To those thou grantest conquest by The holy cross, rewards apply. Amen.

- V. Deliver me, O Lord, from the evil man.
- R. Rescue me from the unjust man.

Top Next

Canticum: Magnificat (Antiphona ex Proprio de Tempore}

Ant. Abraham pater vester * exsultávit ut vidéret diem meum: vidit, et gavísus est.

(Canticum B. Mariæ Virginis * Luc. 1:46-55)

- 1:46 Magníficat \ ★* ánima mea Dóminum.
- 1:47 Et exsultávit spíritus meus: * in Deo, salutári
- 1:48 Quia respéxit humilitátem ancíllæ suæ: * ecce enim ex hoc beátam me dicent omnes generatiónes.
- 1:49 Quia fecit mihi magna, qui potens est: * et sanctum nomen eius.
- 1:50 Et misericórdia eius, a progénie in progénies: * timéntibus eum.
- 1:51 Fecit poténtiam in brácchio suo: * dispérsit supérbos mente cordis sui.
- 1:52 Depósuit poténtes de sede: * et exaltávit húmiles.
- 1:53 Esuriéntes implévit bonis: * et dívites dimísit inánes.
- 1:54 Suscépit Israël púerum suum: * recordátus misericórdiæ suæ.
- 1:55 Sicut locútus est ad patres nostros: * Ábraham, et sémini eius in sécula.
- V. Glória Patri, et Fílio, * et Spirítui Sancto.
- R. Sicut erat in princípio, et nunc, et semper, * et in

Canticum: Magnificat { Antiphon from the Proper of the season}

Ant. Your father Abraham rejoiced to see My day * and he saw it, and was glad.

(Canticle of the Blessed Virgin * Luke 1:46-55)

- 1:46 My soul ★ * doth magnify the Lord.
- 1:47 And my spirit hath rejoiced * in God my Saviour.
- 1:48 Because he hath regarded the humility of his handmaid; * for behold from henceforth all generations shall call me blessed.
- 1:49 Because he that is mighty, hath done great things to me; * and holy is his name.
- 1:50 And his mercy is from generation unto generations, * to them that fear him.
- 1:51 He hath shewed might in his arm: * he hath scattered the proud in the conceit of their heart.
- 1:52 He hath put down the mighty from their seat, * and hath exalted the humble.
- 1:53 He hath filled the hungry with good things; * and the rich he hath sent empty away.
- 1:54 He hath received Israel his servant, * being mindful of his mercy:
- 1:55 As he spoke to our fathers, * to Abraham and to his seed for ever.
- V. Glory be to the Father, and to the Son, * and to

sæcula sæculórum. Amen. the Holy Ghost. Ant. Abraham pater vester exsultávit ut vidéret R. As it was in the beginning, is now, * and ever diem meum: vidit, et gavísus est. shall be, world without end. Amen. Ant. Your father Abraham rejoiced to see My day and he saw it, and was glad. Preces Feriales{omittitur} Weekday Intercessions{omit} 11 Top Next *Oratio* {ex Proprio de Tempore} **Prayer** {from the Proper of the season} V. Dómine, exáudi oratiónem meam. V. O Lord, hear my prayer. R. Et clamor meus ad te véniat. *R*. And let my cry come unto thee. Orémus Let us pray. We beseech thee, Almighty God, mercifully to Ouésumus, omnípotens Deus, famíliam tuam propítius réspice: ut, te largiénte, regátur in look upon this thy family, that by thy great córpore; et, te servánte, custodiátur in mente. goodness they may be governed and preserved evermore, both in body and soul. **P**er Dóminum nostrum Iesum Christum, Fílium tuum: qui tecum vivit et regnat in unitáte Spíritus **Through Jesus Christ, thy Son our Lord, Who** Sancti Deus, per ómnia sæcula sæculórum. liveth and reigneth with thee, in the unity of the R. Amen. Holy Ghost, ever one God, world without end. R. Amen. Top Next 12 Conclusio **Conclusion** V. Dómine, exáudi oratiónem meam. V. O Lord, hear my prayer. R. Et clamor meus ad te véniat. *R*. And let my cry come unto thee. V. Benedicámus Dómino. V. Let us bless the Lord. R. Deo grátias. *R*. Thanks be to God. V. Fidélium ánimæ per misericórdiam Dei V. May the souls of the faithful, through the mercy requiéscant in pace. of God, rest in peace. R. Amen. R. Amen.

Vespera persolut.

<u>Matutinum Laudes Prima Tertia Sexta Nona Vesperae Completorium</u>

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